

**REGULAR MEETING OF THE STONE COUNTY SCHOOL BOARD  
PROFESSIONAL DEVELOPMENT CENTER  
JANUARY 4, 2021 12<sup>th</sup> MEETING  
AGENDA**

- I. CALL TO ORDER, INVOCATION AND PLEDGE TO THE FLAG
- II. ADOPTION OF AGENDA
- III. APPROVAL OF MINUTES – DECEMBER 7, 2020
- IV. KRISTA SABLICH/NURSE RECOGNITION
- V. ELECTION OF SCHOOL BOARD PRESIDENT
- VI. ELECTION OF SCHOOL BOARD VICE PRESIDENT
- VII. ELECTION OF SCHOOL BOARD SECRETARY
- VIII. ELECTION OF SCHOOL BOARD EXECUTIVE SECRETARY
- IX. SHS/SMS SCHOOL UPDATES
- X. CONSENT AGENDA
  - a. Claim docket approved
  - b. Permission to Write Grant CTE
  - c. Approval of Student Releases
  - d. Fixed Asset Disposals
  - e. Fundraisers
  - f. Travel
- XI. NOVEMBER 30, 2020 FINANCIAL REPORTS APPROVED
- XII. POLICIES
- XIII. PERSONNEL
  - a. Resignations
  - b. Retirement
  - c. Recommendations – New Employees
  - d. Recommendations
  - e. Transfers
- XIV. ADJOURN

**REGULAR MEETING OF THE STONE COUNTY SCHOOL BOARD  
DECEMBER 7, 2020 11<sup>th</sup> MEETING  
MEETING CONVENED AT 6:00 P.M. – PROFESSIONAL DEVELOPMENT CENTER**

**DRAFT**

**MEMBERS PRESENT**

**NINA SHAW  
JACOB SMITH  
RODNEY BEECH  
DR. DORIS MATTHEWS  
DIANE JOHNSON**

**OTHERS PRESENT**

**INITA OWEN, SUPERINTENDENT  
SEAN COURTNEY, BOARD ATTORNEY**

**1. CALL TO ORDER**

School Board President, Diane Johnson, called the meeting to order. Sean Courtney gave the invocation and Diane Johnson led the pledge to the flag.

**2. AGENDA ADOPTED**

Motion made by Jacob Smith, and seconded by Rodney Beech, to approve the agenda with additions as recommended by Superintendent Inita Owen. The vote to approve was unanimous.

**3. APPROVAL OF NOVEMBER 2, 2020 BOARD MEETING MINUTES**

Motion made by Doris Matthews, seconded by Nina Shaw, the Board voted unanimously to approve the minutes as printed and as recommended by Inita Owen, Superintendent.

**4. SUPERINTENDENT'S REPORT**

Goal 1: Increase involvement between stakeholders and the district

1.1 Cultivate and Sustain Successful Partnerships

1.2 District Updates

1.3 Parent Trainings

Goal 2: Increase student achievement in preparation to be College & Career Ready

2.1, 2.2 Increase Literacy/Increase Math Skills

2.3 Increase Percentage of Students Attending IHL

2.4 Decrease Dropout Rate

Goal 3: Relevant Professional Development

3.1 Needs Assessment

3.2 Teacher/Paraprofessional/Administrator Training

MSBA Evaluation Instrument

1.6, 1.9 Provides system data and leadership to the Board at school board meetings regarding the status of and progress made toward accomplishment of Board adopted goals. Accomplishes the goals of the school district as indicated by data presented in an annual "District Report Card".

2.3 Prepares reports on progress made toward (1) the accomplishment of the district's goals. (2) the strengths and improvements needed in the school district (3) any compelling problem (4) or emerging issues.

4.3 Correlates applicable policies to agenda items at Board meetings.

5.3 Maintains the official School Board Minutes and other records that pertain to the State's Open records Act.

7.5 Administers the approved budget within Board-established spending amounts and recommends budget amendments.

**5. SCEDP/B. ROWELL**

Betsy Rowell spoke to the Board regarding writing of a letter to entertain a fee in lieu for possible business coming into Stone County.

Motion made by Rodney Beech, seconded by Nina Shaw for Ms. Owen or Sean Courtney to write the letter to entertain a fee in lieu. The vote to approve was unanimous.

**6. SALVAGE TIMBER SALE APPROVAL 16-3S-10W**

Motion made by Rodney Beech, seconded by Jacob Smith, to approve a salvage timber sale on section 16-3S-10W, downed and standing timber will be salvaged from the destruction of Hurricane Zeta. The motion to approve was unanimous.

**7. SALVAGE TIMBER BID OPENING**

Motion made by Rodney Beech, seconded by Nina Shaw to approve based on verification Sam Morgan area Forrester's recommendation to accept Tingle Logging bid for timber salvage on 16-3S-10W. The vote to approve was unanimous.

**8. 16<sup>th</sup> SECTION HUNT/FISH LEASE BID OPENING**

After Board attorney Sean Courtney opened bids a motion was made by Rodney Beech, seconded by Doris Matthews to approve the bids for approximately 5 years on sections: 16-3S-11W to Creek House LLC- Rocky Rhodes for \$4000.00 per year, 16-3S-12W to Neal Williams for \$3,900.00 per year, 16-4S-10W to Stephen Bennett for \$4,032.00 per year. The vote to approve was unanimous.

**9. SHS/SMS SCHOOL UPDATES**

Adam Stone gave updates for SHS, Lance Bolen and Tiffany Farmer gave updates for SMS

**10. CONSENT AGENDA**

Motion made by Nina Shaw, seconded by Rodney Beech, to approve the consent agenda. The motion to approve was as follows. Nina Shaw- Yea Rodney Beech- Yea Doris Matthews- Abstained Diane Johnson- Yea Jacob Smith- Yea

- (a) Claim docket approved, regular claim numbers 197972 to 198145 in the amount of \$276,408.65; Child Nutrition claim numbers 19581 to 19691 in the amount of \$88,805.06; regular district manual check numbers 198008 to 198056 in the amount of \$1,291,302.06.
- (b) Approval of the permanent agreement for participation in the summer Food Service Program, October 2020-May 2021. The SFSP allows SCSD to provide free breakfast and lunch to all students.
- (c) Approval to write a grant for Mississippi Dept. of Education, Office of Career and Technical Education, FY2021 Non-traditional Participation Grant Request for Proposals (RFP)
- (d) Approval of a generous donation from Wynn Alexander and Carolyn R. Alexander and Dan R. O'Neal and Barbara L. O'Neal of 40 acres in the NW ¼ of the NE ¼ and the NE ¼ of Section 36, Township 2 South, range 12 West, Stone County Mississippi. The property was deeded to the Stone County School District on September 11, 2020. Per the attached appraisal, the fair market value of the donated property at the time of the appraisal was \$600,000.
- (e) Approval of the Dual Credit and Collegiate Academy Addendum between MGCCC and Stone County School District to offer secondary students an opportunity to take advantage of Dual Credit classes for fall and spring semesters, 2020/2021 academic classes that are taught by Stone County School District instructors (with MGCCC approval) using Stone County School District (SCSD) facilities.
- (f) Approval of a contract/agreement between Brown, Mitchell, & Alexander, Inc. and SCSD for surveying services for a boundary survey for the 24.1 acre site located on Legacy Drive in Wiggins, MS.
- (g) Approval of a contract/agreement between Mississippi School Boards Association (MSBA) and SCSD for a term of 18 months free of charge for online agenda service (OAgendas) for board meeting agendas and board packets.
- (h) Approval of contract/agreement between Jeff Register Building & Truss, LLC and SCSD for a term of two years for the lease of a Welding Classroom at 321 Madison Street, Wiggins, MS.
- (i) Approval of student releases from:

	PERSON ATTENDING	DATE/DATES	EVENT NAME & DESTINATION	PAID BY
2	Coaches & 40 Basketball Players	12-3 to 12-5-2020	Basketball Tournament Vanceleave, MS	Athletics

**11. FINANCIAL REPORTS APPROVED**

Motion made by Nina Shaw, seconded by Rodney Beech, to approve the October 31, 2020 school district financial reports as recommended by Cassie Hardy, Business Manager. The vote to approve was unanimous.

**12. POLICIES**

Motion made by Rodney Beech, seconded by Jacob Smith, the Board voted unanimously to approve the: (a) 2<sup>nd</sup> reading for adoption of the following policies; BHA- Board Member Conflict, EDC- Bus Safety Program, FFF- Facility Expansion State Loans and Grants, GAG- Staff Conflict of Interest, ABB- Board Powers and Duties, BBJ- Review of Board Procedures, BCBK- Executive Sessions, CA- General School Administration Goals and Objectives, CI- Administrative Personnel Intern Program, DJEIB- Acceptance of Gifts From Vendors or Suppliers, EM- Hazardous Materials, EP- Drones (Unmanned Aircraft Systems), FB- Naming of School Facilities, GAA- Professional Educator Code of Conduct, GAAB- Handbooks, GAH- Community/Parent Relations, GBEN- Possession of weapons on School Premises, GBQ- Professional Personnel Retirement, ICI- Health and Physical Education, IDAG- Dual Enrollment, IK- Limited English Proficiency Instruction, JB- Students Complaints of Sexual Discrimination/Harassment- Title IX, JB-P- Students Complaints of Sexual Discrimination/Harassment- Title IX Procedures, JBA- Compulsory School Attendance/School Age, JBC- School Admission, JBD- Attendance, Tardiness, and Excuses, JCDAD- Bus Conduct, JRAC- MSIS/Data Collection Policy, LC- Parental Rights.

**And to**

(b) Review of the following Stone County School District policies: GAA-GBH- Personnel- Reviewed

**13. PERSONNEL**

Motion made by Nina Shaw, seconded by Rodney Beech, to approve the personnel as recommended by Inita Owen, Superintendent. The vote to approve was unanimous.

**(a) RESIGNATIONS:**

	EMPLOYEE	POSITION	LOCATION	EFFECTIVE DATE	EXPLANATION
1	Mark H. Bounds	Welding II Instructor	SHS	12-18-2020	Written Notification
2	Frances Behrendt	Bus Driver	Transportation	11-12-2020	Written Notification
3	Connie Schuit	Cafeteria Worker	SES	11-30-2020	Written Notification

**(b) RETIREMENT:**

	EMPLOYEE	POSITION	LOCATION	EFFECTIVE DATE	EXPLANATION
4	Carmen Perry	6-8 Math Teacher	SMS	11-30-2020	Written Notification

**(c) RECOMMENDATIONS – NEW EMPLOYEES: Per Salary Scales**

	EMPLOYEE	POSITION & SALARY	LOCATION	EFFECTIVE DATE	REPLACEMENT/ EXPLANATION
5	Sonia Meckler	6-8 Sped Inclusion Teacher	SMS	12-7-2020	Timothy Tanner Nations
6	Blakelyn Miller	Cafeteria	SES	11-30-2020	Amanda Parker

		Employee, Step 0, 5 hours			
7	Tammy McFarland	FT Bus Driver, #33	Transportation	11-20-2020	Sean Rodgers
8	Tim Cobb	Mechanic	Transportation	1-4-2021	Jacob Schuit

**(d) RECOMMENDATIONS: Per Salary Scales**

	EMPLOYEE	POSITION & SALARY	LOCATION	EFFECTIVE DATE	REPLACEMENT
9	Kim Bourgeois	Ticket Taker/Game Worker \$13.50 per hour	SHS/SMS Soccer	11-6-2020	Barbara Fairley

**(e) TRANSFERS:**

	EMPLOYEE	POSITION & SALARY	LOCATION FROM	EFFECTIVE DATE	REPLACING
10	Timothy Tanner Nations	SMS 6-8 Math Teacher	SMS Sped Inclusion Math	12-7-2020	Carmen Perry

**(f) SUPPLEMENT:**

	EMPLOYEE	POSITION	LOCATION	EFFECTIVE DATE	REPLACEMENT/ EXPLANATION
11	Bill Westling (William)	Archery Coach, Start Supplement in February 2021	SHS	11-2-2020	Maurice Thornton

**14. VIRTUAL INSTRUCTION DISCUSSION/IMPLEMENTATION**

Going virtually for 4 days after the Christmas Holiday will comply with the CDC for staying isolated for 10 days after the holidays.

**15. ADJOURN**

There being no further business, the Board voted to adjourn until January 4, 2021 with a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_. The vote to approve was \_\_\_\_\_.

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Report Date: 12/31/2020

Claim No: 198146 To 198230

Claim Status: Open

Claim No.	Claimant Name	Claim Amount	Fund	Description
198146	MS COAST SOCCER REFEREE ASSN	\$140.00	1155	ASSIGNING FEE FOR SOCCER
198147	ROTO-ROOTER	\$598.00	1120	PES HYDRO JET
198148	SONOVA USA INC.	\$3,382.99	1130	RECEIVERS FOR HEARING AID
198149	ALEXANDER HARDWARE & SUPPLY	\$14.99	1120	EST MONTHLY SUPPLIES
198150	SANICO, INC	\$135.29	1120	RUG RENTAL
198151	THE PARTS PLACE	\$499.99	1120	FIELD EQUIPMENT
198152	WALMART	\$113.56	1152	TESTING INCENTIVES
198153	WARING OIL COMPANY, LLC	\$11,008.80	1120	HIGHWAY DIESEL FUEL
198154	WARING OIL COMPANY, LLC	\$2,294.00	1120	TRANS FLUID
198155	COAST COCA-COLA	\$210.64	1152	DRINKS AND CUPS FOR SLUSH SALE
198156	STONE COUNTY EDP	\$100.00	1120	MEMBERSHIP FEES
198157	BSN SPORTS	\$325.00	1155	SUPPLIES FOR SOCCER
198158	WALMART	\$155.02	1152	TREATS FOR SPCA WINNERS
198159	SANICO, INC	\$111.10	1120	FY21 RUG SERVICES
198160	STARFALL EDUCATION FOUNDATION	\$270.00	2211	INSTRUCTIONAL SUPPORT
198161	KIDS FIRST EDUCATION, LLC	\$1,375.00	2511	4 DAYS OF SCIENCE FOR SMS
198162	KIDS FIRST EDUCATION, LLC	\$8,250.00	2511	INSTRUCTIONAL SUPPORT
198163	WARD, JENNIFER	\$720.00	2211	INSTRUCTIONAL SUPPORT
198164	COAST COCA-COLA	\$67.20	1152	DRINKS FOR SLUSH MACHINE
198165	KIMBALL MIDWEST	\$351.42	1120	BIN STOCK
198166	SUN COAST BUSINESS SUPPLY	\$502.80	1120	SPRAY DISINFECTANT
198167	NATIONAL TECHNICAL	\$700.00	1151	SHS-NATIONAL TECH HONORS DUES
198168	EPIC BUSINESS ESSENTIALS, LLC	\$70.69	1120	OFFICE SPLYS
198169	SORG PRINTING	\$589.00	1120	TEACHER RECEIPT BOOKS
198170	THE PARTS PLACE	\$129.83	1120	EST MONTHLY SUPPLIES
198171	SMITHS AUTOMOTIVE PARTS &	\$348.04	1120	EST MONTHLY SUPPLIES
198172	BURKES AUTO PARTS, LLC	\$529.81	1120	EST MONTHLY SUPPLIES
198173	FIELDS, CHRISTINE	\$458.00	1120	INSURANCE REIMBURSEMENT
198174	PRINE, CHARLES	\$192.00	1120	INSURANCE REIMBURSEMENT
198175	HOLMES, WILLIE	\$192.00	1120	INSURANCE REIMBURSEMENT
198176	SANICO, INC	\$139.31	1120	RUGS AND MOPS -YEARLY ESTIMATE
198177	STONE PRINTING CO, INC	\$78.00	1120	APPRECIATION PLAQUE
198178	BSN SPORTS	\$2,676.80	1155	SUPPLIES FOR FOOTBALL
198179	O'REILLY AUTO PARTS	\$59.20	1120	EST MONTHLY SUPPLIES

**STONE COUNTY SCHOOL DISTRICT**  
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**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No.	Claimant Name	Claim Amount	Fund	Description
198180	BSN SPORTS	\$9,798.70	1120	SHS--WEIGHT RACKS FOR OLD GYM
198181	MASBO	\$205.00	1120	CONFERENCE REGISTRATION
198182	SANICO, INC	\$247.02	1120	SHS--SANICO RENTALS
198183	WALMART	\$64.94	2711	SHS-CULINARY ARTS INSTRUCTION
198184	WATERS INTERNATIONAL	\$755.31	1120	EST MONTHLY SUPPLIES
198185	CINTAS CORPORATION #0240	\$206.78	1120	EST UNIFORM/TOWEL,SOAP SUPP
198186	SOUTHERN PIPE & SUPPLY CO. INC	\$198.76	1120	EST MONTHLY SUPPLIES
198187	SANICO, INC	\$66.24	1120	EST YEARLY RUG RENTAL
198188	SADLIER OXFORD INC	\$6,284.10	2211	SUPPLEMENTAL INSTRUCT. SUPPORT
198189	WALMART	\$396.30	2714	SHS--HEALTH COOKING SUPPLIES
198190	EMPIRE TRUCK SALES	\$903.19	1120	EST MONTHLY SUPPLIES
198191	JACKS HOME IMPROVEMENT CENTER	\$179.77	1120	EST MONTHLY SUPPLIES
198192	WATERS INTERNATIONAL	\$2,745.82	1120	EST MONTHLY SUPPLIES
198193	BLOSSMAN GAS	\$4,148.18	1120	BUTANE FUEL
198194	JACKS HOME IMPROVEMENT CENTER	\$375.90	1120	EST MONTHLY SUPPLIES
198195	ALEXANDER HARDWARE & SUPPLY	\$389.38	1120	EST MONTHLY SUPPLIES
198196	TAYLOR, RUTH	\$44.97	1120	TRAVEL
198197	MGCCC	\$8,335.00	1151	SHS-DUAL CREDIT--2021 SPRING
198198	WALTERS, MARJA J.	\$59.83	1120	TRAVEL
198199	STAMPLEY, AMY	\$48.49	2610	TRAVEL
198200	JONES, PATRICIA	\$37.98	1120	TRAVEL
198201	STONE COUNTY ENTERPRISE	\$26.10	1120	LEGALS
198202	ADAMS & REESE LLP	\$194.00	1120	SERVICES RENDERED
198203	BROWN, MITCHELL AND	\$2,950.00	7211	SERVICES RENDERED
198204	MS FORESTRY COMMISSION	\$1,575.00	2830	16-4S-11W PRESCRIBED BURN
198205	BEECH, RODNEY	\$24.16	1120	TRAVEL
198206	JOHNSON, DIANE L.	\$34.50	1120	TRAVEL
198207	MATTHEWS, DORIS	\$23.00	1120	TRAVEL
198208	SMITH, JACOB	\$60.40	1120	TRAVEL
198209	STONE CO SCHOOLS PAYROLL DEPT	\$75.57	1155	GAMWORKER REIMB
198210	AT&T LONG DISTANCE SERVICE	\$84.54	1120	MONTHLY SERVICES
198211	KELLY SERVICES, INC	\$2,949.56	1120	SUB SERVICES
198212	BXS INSURANCE, INC	\$1,050.00	1120	COMM PROP & BOND RENEWALS
		\$159.80	2711	COMM PROP & BOND RENEWALS
198213	STONE COUNTY UTILITY AUTHORITY	\$165.00	1120	MONTHLY SERVICES
198214	PEARL RIVER VALLEY EPA	\$412.00	1120	MONTHLY SERVICES
198215	MS POWER COMPANY	\$5,097.20	1120	MONTHLY SERVICES

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No.	Claimant Name	Claim Amount	Fund	Description
198216	STONE COUNTY SCHOOLS	\$1,478.00	1155	DISRTICT TRIP TICKETS
		\$681.00	2711	DISRTICT TRIP TICKETS
198217	MONTESDEOCA, JESSICA	\$32.66	2620	TRAVEL
198218	AXI EDUCATION SOLUTIONS, LLC	\$29,921.52	1120	PROMETHEAN BOARDS
		\$52,657.36	2211	PROMETHEAN BOARDS
		\$7,143.32	2311	PROMETHEAN BOARDS
		\$3,942.44	2811	PROMETHEAN BOARDS
198219	FOSTER, PATRICIA	\$150.00	1155	ASSIGNING FEE/MS BKTBALL
198220	AT&T	\$1,051.81	1120	MONTHLY SERVICES
198221	TECHNOLOGY RESOURCES, INC.	\$103.00	1120	CUMULATIVE LABELS
198222	BXS INSURANCE, INC	\$350.00	1120	NEW BONDS
198223	CHANCERY CLERK OFFICE	\$45.00	1120	LEASE AGREEMENT
198224	JEFF REGISTER BUILDING	\$2,000.00	2711	RENTAL FEE FOR WELDING BLDG
198225	POCKET NURSE MEDICAL	\$23.67	2711	SHS--HEALTH SCIENCE I SUPPLIES
198226	AXI EDUCATION SOLUTIONS, LLC	\$9,064.32	2711	SHS-PERKINS-ACTIVPANELS/CHROME
198227	MS POWER COMPANY	\$8,774.20	1120	MONTHLY SERVICES
198228	CENTERPOINT ENERGY	\$111.24	1120	MONTHLY SERVICES
198229	BEST CHOICE BACKFLOW SVCS, CO.	\$1,088.26	1120	ANNUAL CERTIFICATION
198230	KELLY SERVICES, INC	\$3,665.28	1120	SUB SERVICES
	<b>Docket Total:</b>	<b>\$209,444.05</b>		



**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No: 198146 To 198230

Claim Status: Open

<b>Total Expenditures By Fund</b>			
Fund	Description		Claim Amount
1120	DISTRICT MAINTENANCE FUND		\$93,995.87
1130	SPECIAL EDUCATION FUND		\$3,382.99
1151	STONE HIGH GENERAL ACTIVITY FD		\$9,035.00
1152	STONE MIDDLE SCH GEN ACT FUND		\$546.42
1155	ATHLETIC FUND		\$4,845.37
2211	TITLE I A - BASIC		\$59,931.46
2311	TITLE V RURAL AND LOW INCOME		\$7,143.32
2511	TITLE II-A IMP TCHR QUALITY		\$9,625.00
2610	SPE ED EHA - PART B		\$48.49
2620	SPED PRESCHOOL		\$32.66
2711	VOCATIONAL EDU - STATE & LOCAL		\$11,993.73
2714	VOC - ED TECH PREP FUND		\$396.30
2811	TITLE IV		\$3,942.44
2830	FORESTRY ESCROW		\$1,575.00
7211	SIXTEENTH SECTION PRINCIPAL FD		\$2,950.00
		<b>Total for Funds</b>	<b>\$209,444.05</b>

<b>Total Expenditures By Unit</b>			
Unit	Description		Claim Amount
01	CENTRAL ADMINISTRATION		\$20,398.99
04	PERKINSTON ELEMENTARY		\$31,670.78
08	STONE ELEMENTARY		\$39,907.02
10	TRANSPORTATION		\$21,523.66
12	STONE HIGH SCHOOL		\$69,906.18
16	STONE MIDDLE SCHOOL		\$26,037.42
		<b>Total for Units</b>	<b>\$209,444.05</b>

APPROVED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
 PRESIDENT

\_\_\_\_\_  
 SECRETARY

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Report Date: 12/31/2020

Claim No: 19692 To 19743

Claim Status: Open

Claim No.	Claimant Name	Claim Amount	Fund	Description
19692	BROOKINS, MANDY	\$34.80	2110	REFUND LUNCH MONEY
19693	WARREN, LAUREN	\$11.00	2110	REFUND LUNCH MONEY
19694	DANTZLER, DOROTHY	\$16.45	2110	REFUND LUNCH MONEY
19695	BYRD, MIRANDA	\$5.80	2110	REFUND LUNCH MONEY
19696	JENSEN, TERESA	\$13.90	2110	REFUND LUNCH MONEY
19697	WHITTAKER, ANDRETTE	\$95.30	2110	REFUND LUNCH MONEY
19698	LILES, PAMELA	\$82.75	2110	REFUND LUNCH MONEY
19699	WALTERS, MELANIE	\$52.45	2110	REFUND LUNCH MONEY
19700	CUDD, LESLIE D	\$14.25	2110	REFUND LUNCH MONEY
19701	PADGETT, KIMBERLY	\$208.15	2110	REFUND LUNCH MONEY
19702	DONALDSON, DICHELL	\$8.20	2110	REFUND LUNCH MONEY
19703	MERCHANTS FOODSERVICE	\$42.51	2110	FREIGHT USDA DEL WHSE
19704	MERCHANTS FOODSERVICE	\$3,834.33	2110	FOOD DEL ALL 12/3
19705	CRUMBLEY PAPER CO	\$83.19	2110	FREIGHT USDA DEL ALL
19706	TEMCO OF GULFPORT, INC.	\$1,726.50	2110	OVEN REPAIRS SES CAFE
19707	CRUMBLEY PAPER CO	\$6,477.94	2110	FOOD/SUPPLY DEL ALL 12/4
19708	SUNRISE FRESH PRODUCE LLC	\$1,107.06	2110	PRODUCE DELIVERY ALL 12/7
19709	SOUTHERN PIPE & SUPPLY CO. INC	\$59.69	2110	CARTRIDGE FOR SINK SHS CAFE
19710	STONE PRINTING CO, INC	\$81.50	2110	3 BOXES WINDOW ENVELOPES
19711	MERCHANTS FOODSERVICE	\$6,331.65	2110	FOOD DELIVERY ALL 12/10
19712	PRAIRIE FARMS DAIRY	\$4,890.25	2110	EST MILK DEL 12/1-11 ALL
19713	GOLLOTT, KALIE	\$75.20	2110	REFUND LUNCH MONEY
19714	RYALS, GWEN	\$21.75	2110	REFUND LUNCH MONEY
19715	WILLIAMS, KAMETRA	\$4.00	2110	REFUND LUNCH MONEY
19716	JAMES, ASHLEY	\$44.70	2110	REFUND LUNCH MONEY
19717	MADISON, KELLIE	\$2.75	2110	REFUND LUNCH MONEY
19718	BECKER, CHARLES	\$1.60	2110	REFUND LUNCH MONEY
19719	STANLEY, DOROTHY	\$39.00	2110	REFUND LUNCH MONEY
19720	LUCAS, JEFFREY	\$17.85	2110	REFUND LUNCH MONEY
19721	WATSON, PAMELA	\$6.20	2110	REFUND LUNCH MONEY
19722	HAWKINS, ANGELA	\$20.60	2110	REFUND LUNCH MONEY
19723	GALLOWAY, TEDRIA	\$10.00	2110	REFUND LUNCH MONEY
19724	KOSTMAYER, APRIL	\$30.15	2110	REFUND LUNCH MONEY
19725	MCILRATH, LAURIE	\$49.70	2110	REFUND LUNCH MONEY

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**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No.	Claimant Name	Claim Amount	Fund	Description
19726	BEGNAUD, AMANDA	\$45.85	2110	REFUND LUNCH MONEY
19727	PARKER, ANDREW	\$51.20	2110	REFUND LUNCH MONEY
19728	BOLTON, MARY	\$51.10	2110	REFUND LUNCH MONEY
19729	LORENZANA, STEPHANIE	\$19.00	2110	REFUND LUNCH MONEY
19730	WILSON, JONATHAN	\$0.20	2110	REFUND LUNCH MONEY
19731	MDONALD, JACQUELINE	\$38.00	2110	REFUND LUNCH MONEY
19732	LYONS, DOROTHY	\$22.50	2110	REFUND LUNCH MONEY
19733	MATHIAS, BETTY	\$10.00	2110	REFUND LUNCH MONEY
19734	BABB, CHRISTOPHER	\$29.10	2110	REFUND LUNCH MONEY
19735	PAVOLINI, SHANIA	\$24.30	2110	REFUND LUNCH MONEY
19736	ROGERS, CAROLYN RAYNELLE	\$88.90	2110	REFUND LUNCH MONEY
19737	SHERIDAN, MYRA	\$17.30	2110	REFUND LUNCH MONEY
19738	STONE COUNTY SCHOOLS	\$10,000.00	2110	REPAYMENT SEPT A/P
19739	VIGNOE IV, WILLARD	\$32.55	2110	REFUND LUNCH MONEY
19740	CRUMBLY PAPER CO	\$67.26	2110	FREIGHT USDA DEL ALL
19741	PRAIRIE FARMS DAIRY	\$984.85	2110	EST MILK DEL 12/14-15 ALL
19742	CRUMBLY PAPER CO	\$4,226.24	2110	FOOD/SUPPLY DEL ALL 12/11
19743	SUNRISE FRESH PRODUCE LLC	\$845.60	2110	PRODUCE DEL ALL 12/14
	<b>Docket Total:</b>	<b>\$42,055.12</b>		

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No: 19692 To 19743

Claim Status: Open

<b>Total Expenditures By Fund</b>			
Fund	Description		Claim Amount
2110	CHILD NUTRITION		\$42,055.12
		<b>Total for Funds</b>	<b>\$42,055.12</b>

<b>Total Expenditures By Unit</b>			
Unit	Description		Claim Amount
01	CENTRAL ADMINISTRATION		\$10,081.50
04	PERKINSTON ELEMENTARY		\$6,385.08
08	STONE ELEMENTARY		\$10,724.76
12	STONE HIGH SCHOOL		\$7,541.68
16	STONE MIDDLE SCHOOL		\$7,322.10
		<b>Total for Units</b>	<b>\$42,055.12</b>

APPROVED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Report Date: 12/31/2020

Claim No: 198231 To 198231

Claim Status: PrePaid

Claim No.	Claimant Name	Claim Amount	Fund	Description
198231	STONE CO SCHOOLS PAYROLL DEPT	\$400.90	1120	KELLY SUBS/RETIREMENT
	<b>Docket Total:</b>	<b>\$400.90</b>		

**STONE COUNTY SCHOOL DISTRICT**  
**Condensed By Claim**  
**THE FOLLOWING CLAIMS AS LISTED ON THE DOCKET OF CLAIMS**  
**ARE PRESENTED FOR PAYMENT ON THIS DATE 12/31/2020**

Claim No: 198231 To 198231

Claim Status: PrePaid

<b>Total Expenditures By Fund</b>			
Fund	Description		Claim Amount
1120	DISTRICT MAINTENANCE FUND		\$400.90
		<b>Total for Funds</b>	<b>\$400.90</b>

<b>Total Expenditures By Unit</b>			
Unit	Description		Claim Amount
01	CENTRAL ADMINISTRATION		\$400.90
		<b>Total for Units</b>	<b>\$400.90</b>

APPROVED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
 PRESIDENT

\_\_\_\_\_  
 SECRETARY

\_\_\_\_\_

# Stone High School

400 East Border Avenue  
Wiggins, Mississippi 39577  
Telephone (601) 928-5492  
Facsimile (601) 928-6874


**Mr. Adam Stone**  
Principal

**Mrs. Brett Byrd**  
Assistant Principal

**Mr. Jonathan Story**  
Assistant Principal

**Dr. Barbara Fowler**  
Career and Technical Director

**To:** Ms. Inita Owen, Superintendent  
and Stone County School Board Members

**From:** Barbara Fowler, Career and Technical Director, 

**Date:** December 14, 2020

**Subject:** Approval to Write Grant for the Mississippi Department of Education, Office of Career and Technical Education, FY2021 **Agriculture, Food, and Natural Resources Programs Grant**

Please grant permission to write a proposal for the Career and Technical Education FY21 Agriculture, Food, and Natural Resources Programs RFP from the Mississippi Department of Education, Office of Career and Technical Education, in the amount of **\$20,000.00**. The funds will be used to plan activities and purchase equipment and materials to improve instruction for students enrolled in the Agriculture and Environmental Science and Technology Career and Technical Education program.



# Stone Elementary School

1652 East Central Avenue

Wiggins, MS 39577

Phone: (601) 928-5473 Fax: (601) 928-9905



Sandra Danzey, Principal  
Rebecca Danner, Lead Teacher

Cyntria Young, Assistant Principal  
Leesa King, Professional School Counselor

## STONE COUNTY BOARD OF EDUCATION

I am requesting permission for my child/children to attend school at Stone Elementary School for the 2020-2021 school year even though we reside in Perkinston Elementary School's zone. I understand that I will be required to provide transportation to and from Stone Elementary School.

Student Name: Harmony Wallace Grade: K

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Signature: Molly Wallace Date: 12/07/20





**Stone County School District  
Request for Disposal of Fixed Assets \***

Fixed Asset Number: 8336

Location CO Building Number: C00001 Room Number: Debras Desk (1A)

Description of Item: Old Desktop Computer (Windows 7) (2012)

Type of Disposition: Sold (01): \_\_\_\_\_ Scrapped (02):  Trade-In (03): \_\_\_\_\_

Donated (04): \_\_\_\_\_ Other (5): \_\_\_\_\_ Non-Capitalized (06): \_\_\_\_\_

Damaged by Hurricane (07): \_\_\_\_\_ Lightning Damaged (08): \_\_\_\_\_

Returned to Vendor (09): \_\_\_\_\_

Teacher \ Staff Signature:  Debra Carter

Approval Principal \ Supervisor: N/A

Approval Technology Director: Chuck McGee  
(Technology Equipment Only)

Approval Federal Program Director: \_\_\_\_\_  
(Title, Sped or Child Nutrition Equip.)

Approval (Superintendent): [Signature]

Date Board Approved: \_\_\_\_\_

Date Removed from Inventory: \_\_\_\_\_

**Note: When asset is no longer needed or useful for school purposes, it must be declared surplus property by the school board.**

<b>For County Office Use Only:</b> Fund Code: <u>1120-2225</u> Federal Code: _____
---

\*To be completed on location and submitted to the Central Office for approval

✓

STONE COUNTY SCHOOL DISTRICT  
PERMISSION FORM FOR FUND RAISER

DATE: 12/16/2020

SCHOOL: (SHS) SMS SES PES

NAME OF CLUB OR ORGANIZATION: Stone High Tennis Booster

NAME OF SPONSOR: Freddie Wegner

PURPOSE OF FUNDRAISER: Tennis uniforms / Year end awards

DESCRIPTION OF FUNDRAISER: Tennis Concessions for home games only

ACTUAL LENGTH OF FUNDRAISER (INCLUSIVE DATES) February 2021 - April 2020

HAVE YOU HAD A FUNDRAISER THIS SCHOOL YEAR?  YES  NO (IF SO LIST DATES)

\*\*\*\*\*

APPROVED BY THE PRINCIPAL: [Signature] DATE: 12/17/20

DATES APPROVED BY SCHOOL BOOKKEEPER: [Signature] DATE: 12/15/20

APPROVED BY SUPERINTENDENT: [Signature] DATE: 12/17/2020

APPROVED BY SCHOOL BOARD: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*NOTE A PURCHASE ORDER IS REQUIRED FOR ANY PURCHASED ITEMS TO BE SOLD AS A FUNDRAISER

\*\*\*ALL FUNDRAISERS THAT ARE NOT BOOSTERS, PTO OR CHARITY MUST HAVE A POST ACTIVITY PROFIT RECONCILLATION FORM FILLED OUT WITHIN FIVE (5) DAYS AFTER THE FUNDRAISER HAS BEEN COMPLETED.



STONE COUNTY SCHOOL DISTRICT  
PERMISSION FORM FOR FUND RAISER

DATE: 12/15/20

SCHOOL: SHS SMS SES PES

NAME OF CLUB OR ORGANIZATION: Cheer boosters

NAME OF SPONSOR: Kelsay Oliver

PURPOSE OF FUNDRAISER: Raise money for cheer expenses

DESCRIPTION OF FUNDRAISER: Egg-my-yard

ACTUAL LENGTH OF FUNDRAISER (INCLUSIVE DATES) April 2nd - 3rd 2021

HAVE YOU HAD A FUNDRAISER THIS SCHOOL YEAR?  YES  NO (IF SO LIST DATES)

\*\*\*\*\*

APPROVED BY THE PRINCIPAL: [Signature] DATE: 12/17/20

DATES APPROVED BY SCHOOL BOOKKEEPER: [Signature] DATE: 12/15/20

APPROVED BY SUPERINTENDENT: [Signature] DATE: 12/17/2020

APPROVED BY SCHOOL BOARD: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*NOTE A PURCHASE ORDER IS REQUIRED FOR ANY PURCHASED ITEMS TO BE SOLD AS A FUNDRAISER

\*\*\*ALL FUNDRAISERS THAT ARE NOT BOOSTERS, PTO OR CHARITY MUST HAVE A POST ACTIVITY PROFIT RECONCILLATION FORM FILLED OUT WITHIN FIVE (5) DAYS AFTER THE FUNDRAISER HAS BEEN COMPLETED.

STONE COUNTY SCHOOL DISTRICT  
PERMISSION FORM FOR FUND RAISER

DATE: 12/15/20

SCHOOL: (SHS) SMS SES PES

NAME OF CLUB OR ORGANIZATION: Cheer Booster

NAME OF SPONSOR: Kelsay Oliveie

PURPOSE OF FUNDRAISER: Raise money for cheer expenses

DESCRIPTION OF FUNDRAISER: T-shirt Sales

ACTUAL LENGTH OF FUNDRAISER (INCLUSIVE DATES) April 12<sup>th</sup>-23<sup>rd</sup> 2021

HAVE YOU HAD A FUNDRAISER THIS SCHOOL YEAR?  YES  NO (IF SO LIST DATES)

\*\*\*\*\*

APPROVED BY THE PRINCIPAL: [Signature] DATE: 12/17/20

DATES APPROVED BY SCHOOL BOOKKEEPER: [Signature] DATE: 12/15/20

APPROVED BY SUPERINTENDENT: [Signature] DATE: 12/17/20

APPROVED BY SCHOOL BOARD: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*NOTE A PURCHASE ORDER IS REQUIRED FOR ANY PURCHASED ITEMS TO BE SOLD AS A FUNDRAISER

\*\*\*ALL FUNDRAISERS THAT ARE NOT BOOSTERS, PTO OR CHARITY MUST HAVE A POST ACTIVITY PROFIT RECONCILLATION FORM FILLED OUT WITHIN FIVE (5) DAYS AFTER THE FUNDRAISER HAS BEEN COMPLETED.



# Stone County Schools Permission for Travel Request

School/Location: District Office Group/Class: \_\_\_\_\_

Person Making Request: Rhonda Burton Trip paid for by: District

Person(s) Attending: Julie Bond

Function Attending: Basic Course for New School Board Members

Address of Destination: MSBA Training Complex, Ridgeland, MS.

Mode of Transportation: School Bus \_\_\_\_\_ Number of Students: \_\_\_\_\_

School Van (*School Personnel Only*) \_\_\_\_\_ Non-District Vehicle: X

\*\*\*If using district transportation, please verify with Transportation Department 48 hours before departure.

Overnight stay: X Yes \_\_\_\_\_ No March 25, 2021 March 27, 2021  
Date and Time Leaving Date and Time Returning

Explain the educational value of this trip and how it relates:

**OVERNIGHT OR STUDENT OUT OF DISTRICT TRAVEL MUST BE APPROVED BY THE SCHOOL BOARD PRIOR TO THE TRAVEL; OTHER TRAVEL MUST BE APPROVED BY THE SUPERINTENDENT PRIOR TO TRAVEL.**

Principal/Supervisor: \_\_\_\_\_

Superintendent Approved: Yes:  No:  Date: 12/15/20 [Signature]  
Signature

School Board: Approved: Yes:  No:  Date: \_\_\_\_\_  
Signature

## TRANSPORTATION DEPARTMENT USE

Bus Number: \_\_\_\_\_ Driver Assigned: \_\_\_\_\_

Charge Out: \_\_\_\_\_ Miles X \_\_\_\_\_ = \_\_\_\_\_

Driver Cost: \_\_\_\_\_ = \_\_\_\_\_

Total Charge for Trip: \_\_\_\_\_ = \_\_\_\_\_

Please turn in original copy to Rhonda Burton and a copy to Mike Parker.

## Stone County Schools Permission for Travel Request

School/Location: County Office Group/Class: \_\_\_\_\_  
 Person Making Request: Cassie Hardy Trip paid for by: District  
 Person(s) Attending: Cassie Hardy  
 Function Attending: MASBO Annual Conference

Address of Destination: Hilton Jackson, 1001 East County Line Rd, Jackson, MS

Mode of Transportation: School Bus \_\_\_\_\_ Number of Students: \_\_\_\_\_  
 School Van (*School Personnel Only*) \_\_\_\_\_ Non-District Vehicle: X

\*\*\*If using district transportation, please verify with Transportation Department 48 hours before departure.  
 Overnight stay: X Yes \_\_\_\_\_ No February 9, 2021 7 AM February 11, 2021 4:30 PM  
Date and Time Leaving Date and Time Returning

Explain the educational value of this trip and how it relates:  
Opportunity to learn and network with other Business Administrators throughout the state. Topics to be covered include how MSIS affects funding, FLSA, Legal Issues, MDES, GASB, Internal Control Procedures, Budgeting, Pandemic Funding, MHSAA, and Ethics update.

**OVERNIGHT OR STUDENT OUT OF DISTRICT TRAVEL MUST BE APPROVED BY THE SCHOOL BOARD PRIOR TO THE TRAVEL; OTHER TRAVEL MUST BE APPROVED BY THE SUPERINTENDENT PRIOR TO TRAVEL.**

Principal/Supervisor: Cassie Hardy

Superintendent Approved: Yes:  No:  Date: 12/15/20

  
Signature

\_\_\_\_\_  
Signature

School Board: Approved: Yes:  No:  Date: \_\_\_\_\_

### TRANSPORTATION DEPARTMENT USE

Bus Number: \_\_\_\_\_ Driver Assigned: \_\_\_\_\_  
 Charge Out: \_\_\_\_\_ Miles X \_\_\_\_\_ = \_\_\_\_\_  
 Driver Cost: \_\_\_\_\_ = \_\_\_\_\_  
 Total Charge for Trip: \_\_\_\_\_ = \_\_\_\_\_

Please turn in original copy to Rhonda Burton and a copy to Mike Parker.



Cassie Hardy &lt;chardy@stoneschools.org&gt;

**[External Mail] IMPORTANT! 2021 MASBO 51st Annual Conference**

1 message

Sheryle Coaker <mississippiasbo@gmail.com>  
To: Sheryle Coaker <sheryle.coaker@gmail.com>  
Bcc: chardy@stoneschools.org

Thu, Dec 10, 2020 at 10:24 AM

It has been a challenging year to say the least! After much discussion and consideration the MASBO Board of Directors are planning on presenting the 2021 51st Annual Conference as an in person event. However, it will look different!

Participation will be limited to School Business Administrators only. If your district has an Assistant School Business Manager who holds a valid SBA license they may also register. In line with current capacity guidelines, registration will be limited to the first 150. So it is a first come first serve registration. If you do not register in time to secure one of the 150 slots available you will be moved to a waitlist in case a cancellation happens and a slot opens up. No more than 2 representatives from each district can register at th s time. If you have an assistant you would like to register, they may access the link to register on the website, [www.masbo.us](http://www.masbo.us), once registration opens this afternoon. They will not receive a separate invitation. The hotel block will also open this afternoon. The 3 night minimum stay will be waived.

We will be adhering to COVID protocols currently in place. This as you will know is subject to change and may be added to. At a minimum:

1. Social distancing at all times.
2. Masks required at all times.
3. Daily health check.
4. Conference badges worn at all times.

The board is committed to providing a safe as possible learning environment but of course can not guarantee COVID free!

The board will plan to do some webinars later in 2021 to provide training for other business office staff members.

You will receive an invitation to register later today, You can review the agenda prior to registration. Again, first come first serve so be sure and get registered. Your email confirmation of a successful registration will contain a copy of your invoice. Please print to use to process payment. All payment is due prior to attendance. Cancellation must be before January 28 in order to be refunded. If you must cancel, please do so as soon as you know so that we can open up the registration slot. Membership dues are due and will be included when you register. SASBO dues are optional.

If you have any questions, please contact Sheryle Coaker at the below contact information!

We are looking forward to a great conference and hope to see you all there!

--  
Sheryle Coaker, Executive Director  
Mississippi Association of School Business Officials  
P O Box 664  
Petal MS 39465  
601-544-0262  
[mississippiasbo@gmail.com](mailto:mississippiasbo@gmail.com)  
[www.masbo.us](http://www.masbo.us)



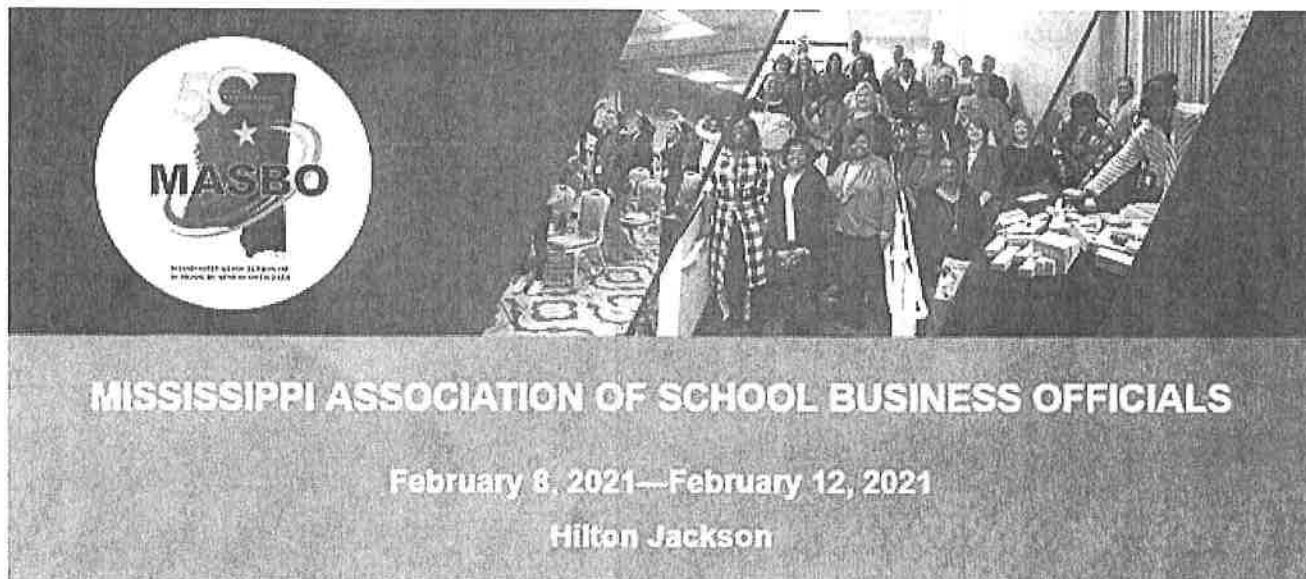
Cassie Hardy <chardy@stoneschools.org>

**[External Mail] Invitation to the MASBO 51st Annual Conference**

1 message

**Sheryle Coaker** <mississippiasbo@gmail.com>  
Reply-To: mississippiasbo@gmail.com  
To: Cassie Hardy <chardy@stoneschools.org>

Thu, Dec 10, 2020 at 2:48 PM



**When**

February 9, 2021, 7:00 AM - February 11, 2021, 12:15 PM  
Central Time

**Where**

Hilton Jackson  
1001 East County Line Road, Jackson, Mississippi, 39211, USA USA

**Registration Fees**

School District Employees \$175 registration and \$30 membership, total \$205

Vendor registration, membership and booth space, total \$1,100

[View Event Summary](#)

**RSVP**

January 28, 2021



Summary Hotel Information Fees **Agenda** Speakers

Register Now

Staff Additional Information



# MISSISSIPPI ASSOCIATION OF SCHOOL BUSINESS OFFICIALS

February 9, 2021—February 11, 2021

Hilton Jackson

## Agenda

Here's what's scheduled for the event.

February 9, 2021

✓ Registration

**8:00 AM-5:30 PM**

Regency Hallway

Conference attendees registration

✓ **Pre-Conference Early Bird Session for School Business Administrators**

**9:00 AM-12:00 PM**

School Business Administrators

Spots Taken: 14/150

Ballrooms B &amp; C | 3 Hour

This session will be designed to offer opportunity for School Business Administrators to discuss select topics in assigned groups. Groups will discuss for 2 hours and then reports from each group will be presented to report the discussion outcomes. The goal is to address concerns and questions, identify threats and or opportunities, and to determine if any further action can be taken such as additional training.

✓ **Vendors Begin Set Up**

**10:00 AM-1:00 PM**

Ballroom A

Vendors will begin set up of exhibits to open Tuesday morning, February 9th

✓ **LUNCH FOR EARLY BIRD ATTENDEES**

**12:00 PM-1:00 PM**

All Attendees

Ballrooms B &amp; C

An in room lunch will be provided for all attendees to the Early Bird session.

✓ **First General Session**

**2/9/21—2/10/21****1:00 PM-2:30 PM**

All Attendees

Spots Taken: 14/150

Ballrooms B &amp; C | 1.5 Hour

First General Session is open to all conference attendees. The session will include a welcome, updates from other education associations, speakers, and announcements.

> **Vendor Exhibits Open**

**1:00 PM-5:30 PM**

> **Break**

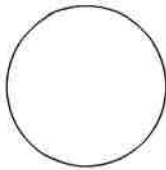
**2:30 PM-2:45 PM**

∨ **MSIS**

**2:45 PM-3:45 PM**

School Business Administrators

Ballrooms B & C | 1 Hour



**Susan Cothren**  
Business Manager  
West Point School  
District

This session will provide an overview of the Mississippi Student Information System (MSIS) and how the data that is entered affects funding.

> **Break**

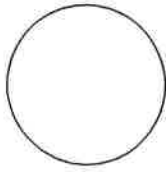
**3:45 PM-4:00 PM**

∨ **FLSA - Calculating Blended Rates, Who's Exempt and Who's Not, Time/Record Keeping**

**4:00 PM-5:00 PM**

School Business Administrators

Ballrooms B & C | 1 hour



**David Rubenstein**  
Director of Finance  
& Business  
Operations  
South Panola

✓ **Hospitality/Social Hour**

**5:00 PM-6:00 PM**

All Attendees

Fitzgerald Lounge Area

MASBO will sponsor a short hospitality/social hour in the Fitzgerald Lounge area of the front lobby. All COVID protocols will be followed. All registered conference attendees are welcome. Conference badges must be worn!

**February 10, 2021**

> **Vendor Exhibits Open**

**7:30 AM-5:30 PM**

All Attendees

> **Registration**

**7:30 AM-5:30 PM**

✓ **Legal Issues Update**

**8:30 AM-9:30 AM**

School Business Administrators

Ballrooms B & C | 1 hour



**Susan Cothren**  
Business Manager



**Jim Keith**  
Attorney

> **Break**

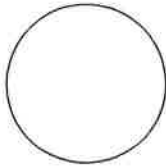
**9:30 AM-9:45 AM**

✓ **Update from the Mississippi Department of Employment Security**

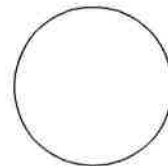
**9:45 AM-10:45 AM**

School Business Administrators

1 hour



**Brenda Myers**  
Chief Financial  
Officer  
Pearl Public School  
District



**Jeffery M.  
Rhodes**  
Chief, Re-  
Employment  
Assistance Benefits  
MS Department of  
Employment  
Security

This presentation will be an update from the Mississippi Department of Employment Security on reimburseable billings to school districts.

> **Break**

**10:45 AM-11:00 AM**

✓ **What's new with GASB? Preparing for audit.**

**11:00 AM-12:00 PM**

School Business Administrators

Ballrooms B & C | 1 hour

Information on new GASB Statements that will affect school districts and their financial audits.

✓ **LUNCH BREAK WITH THE VENDORS**

**12:00 PM-1:30 PM**

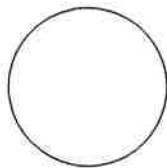
Lunch will be provided. The vendor representatives exhibiting at the conferenc will be invited to eat lunch with registered attendees. All registered conference attendees are invited to lunch. Conference badges must be worn at all times.

✓ **Internal Control Procedures for Effective Separation of Duties**

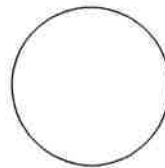
**1:30 PM-2:30 PM**

School Business Administrators

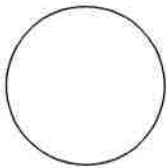
Ballrooms B & C | 1 hour



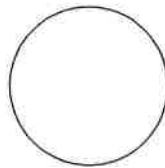
**Brenda Myers**  
Chief Financial Officer  
Pearl Public School District



**Melissa Barnes**  
Chief Financial Officer  
Rankin County School District



**Tammie McGarr**  
Chief Financial Officer  
Starkville- Oktibbeha School District



**Bret Reynolds**  
Business Administrator  
Carroll County School District

A panel discussion presented by school business practioners will focus on internal control procedures implemented in varying size districts. The internal controls will focus on separation of duty and fraud detection.

> **Break**

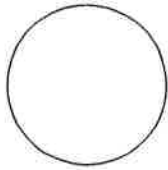
**2:30 PM-2:45 PM**

✓ **Panel Discussion - Budgeting for Next Year; What Have We Learned From the Pandemic?**

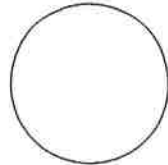
**2:45 PM-3:45 PM**

School Business Administrators

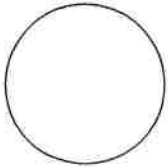
Ballrooms B & C | 1 hour



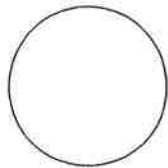
**Susan Cothren**  
Business Manager  
West Point School  
District



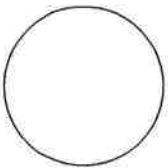
**Melissa Barnes**  
Chief Financial  
Officer  
Rankin County  
School District



**Rachel  
Murphree**  
Business Manager  
Tupelo School  
District



**Suzanne Coffey**  
Director of  
Accounting  
Services  
New Albany School  
District



**Tina Griffin**  
Business Manager

SBA's from districts throughout the state will discuss what changes, if any, they would have or will make to their district budgets based on what they have learned from the pandemic!



**Break**

**3:45 PM-4:00 PM**



**Presentation by GLIMPSE**

**4:00 PM-5:00 PM**

**School Business Administrators**

Ballrooms B & C | 1 Hour

This presentation by GLIMPSE will focus on a new opportunity for school districts to participate in a purchasing data base that will provide opportunities to view what other districts, state and nation wide, are paying for various items. It also allows for securing quotes and allows vendors to submit invoices via the data base. Use of this system can create a revenue stream for the district.

**Vendor Exhibits Close**

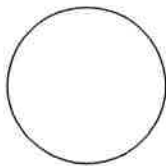
February 11, 2021

✓ **Update On Pandemic Funding**

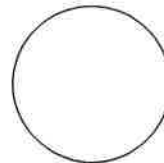
8:30 AM-9:00 AM

School Business Administrators

Ballrooms B & C | 1 Hour



**David Rubenstein**  
Director of Finance & Business Operations  
South Panola School District



**Dennis Cochran**  
Chief Financial Officer  
Greene County School District

Update and latest information on COVID 19 funding options.

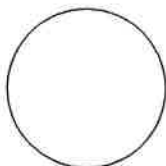
> **Break**

9:30 AM-9:45 AM

✓ **MHSAA Update - SBA's**

9:45 AM-10:45 AM

School Business Administrators



**Leslie McClinton**  
Business Manager  
Mississippi High School Activities Association  
(MHSAA)

Update on MHSAA financial requirements and procedures. Will include an update on the management and use of Dragonfly.



> **Break**

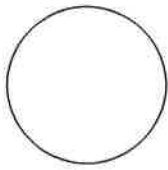
**10:45 AM-11:00 AM**

∨ **Ethics Update**

**11:00 AM-12:00 PM**

School Business Administrators

Ballrooms B & C | 1 Hour



**Tom Hood**  
Executive Director  
and Chief  
Counsel Mississippi  
Ethics Commission  
Mississippi Ethics  
Commission

Highly ethical behavior is expected from everyone in the school business office. This update will cover expectations and standards.

Register  
Now

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Strategic Meetings Management  
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## Stone County Schools Permission for Travel Request

School/Location: Stone High School Group/Class: N/A ( 3 students; Parents transporting)  
 Person Making Request: Shelby Hudson Trip paid for by: FFA  
 Person(s) Attending: Shelby Hudson  
 Function Attending: Southeast District Livestock Show

Address of Destination: Forrest County Multipurpose Center: 962 Sullivan Drive, Hattiesburg, MS 39401

Mode of Transportation: School Bus Number of Students: 3 (They will not be riding with me)  
 School Van (*School Personnel Only*): \_\_\_\_\_ Non-District Vehicle: x



\*\*\*If using district transportation, please verify with Transportation Department 48 hours before departure.

Overnight stay: Yes  No  01/29/21 Time: 8:30 am 01/29/21 Time: 9:00 pm  
Date and Time Leaving Date and Time Returning

Explain the educational value of this trip and how it relates:

I am assisting in state livestock show activities that provide the students with opportunities for leadership development and career exploration.  
 I will have first hand exposure to the livestock show students achieving their short and long range goals for their SAE projects.  
 I will be setting an example and help my livestock show students to build universal work ethics.

**OVERNIGHT OR STUDENT OUT OF DISTRICT TRAVEL MUST BE APPROVED BY THE SCHOOL BOARD PRIOR TO THE TRAVEL; OTHER TRAVEL MUST BE APPROVED BY THE SUPERINTENDENT PRIOR TO TRAVEL.**

Principal/Supervisor:   
 Superintendent Approved: Yes:  No:  Date: 12/15/2020  
12/16/2020   
 School Board: Approved: Yes:  No:  Date: \_\_\_\_\_  
Signature  
Signature

### TRANSPORTATION DEPARTMENT USE

Bus Number: \_\_\_\_\_ Driver Assigned: \_\_\_\_\_  
 Charge Out: \_\_\_\_\_ Miles X \_\_\_\_\_ = \_\_\_\_\_  
 Driver Cost: \_\_\_\_\_ = \_\_\_\_\_  
 Total Charge for Trip: \_\_\_\_\_ = \_\_\_\_\_

Please turn in original copy to Rhonda Burton and a copy to Mike Parker.

**2021 South Mississippi Livestock Show**  
**Schedule and Show Assignments**  
**Forrest County Multi-Purpose Center**  
**Hattiesburg, MS**

**Ribbons & Trophies:**

Christy King – chairman, Jessica Sibley, Latoya Brown, Jennifer O’Banner, Evan Ware, Lindsey Pansano, and Terri Thompson.

**NOTE:** Committee Assignments include processing, weighing and show day.

**Thursday, January 28, 2021**

10am-6pm            Parking/Unloading: Eddie Smith, Tim Ray, Logan Dale, Evan Ware

9-11 am             Dairy Goat / Dairy Cow Check-in

1:00 pm             **Dairy Goat / Dairy Cow Show**

Superintendent: Ross Overstreet

Assistant Superintendents:

Eddie Smith, Brittany Odum, and Lindsey Pansano

5:00pm-7:00pm    **Weigh Hogs:** Thomas Brewer, Kelby King, Ellen Russell (Records),  
Amanda Woods (Records), Megan White, Bailey Barton

6:00pm             **Arrival Deadline for Swine, Cattle, Sheep, Goats, and Dairy Goats**

6:00pm-8:00pm    **Check in Beef Cattle:** Brittany Odum and Angie Byrd

Weigh Lambs followed by Goats

Lambs: Alex Shook, Eddie Smith, Ross Overstreet

Goats: Alex Shook, Eddie Smith, Ross Overstreet

Weigh Commercial Beef Heifers followed by Steers

Steers: Kim Hancock, Heath Steede, Amanda Woods, Clay Smith, Ken Parker

Commercial Heifers: Kim Hancock, Amanda Woods, Clay Smith, Heath Steede,  
Ken Parker, Shelby Hudson

**Friday, January 29, 2021**

8:00am

**Swine Show**

**Superintendent:** Thomas Brewer

**Assistant Superintendents:** Kelby King, Angie Byrd (records), Ellen Russell, Megan White (records, Latonya Ramsey (records), Ross Overstreet, Matt Thornton (ring records), Mary Helen Lett, Caitlin Jackson, Jessica Sibley (Awards), Tim Ray, Bailey Barton, Shelby Hudson, Alex Shook, Logan Dale, Shani Hay, Lindsey Pansano, Evan Ware, Haley Thomas, Rachel Thrash, Ashley Ivy

1:00pm or 30  
Minutes Following  
Swine Show

**Meat Goat Show**

**Superintendent:** Alex Shook

**Assistant Superintendent:** Kelby King, Eddie Smith, Ross Overstreet, Logan Dale, Shani Hay, Matt Thornton, Kayla Walters, Shelby Hudson

**Sheep Show (Immediately Following Goat Show)**

**Superintendent:** Alex Shook

**Assistant Superintendent:** Kelby King, Eddie Smith, Ross Overstreet, Logan Dale, Shani Hay, Matt Thornton, Kayla Walters, Shelby Hudson

3pm/3:30pm

**Steer Show (3pm)/**

**Commercial Beef Heifers (3:30pm / or 30 minutes after sheep show ends)**

**Superintendent:** Brittany Odum/Ellen Russell (records) Christy King

**Assistant Superintendent:** Brad Jones, Kenneth Parker, Amanda Woods (records), Angie Byrd, Tim Ray, Megan White, Jessica Sibley, Heath Steede, Danny Johnson, Bailey Barton, Mary Helen Lett, Haley Thomas, Ashley Ivy, Rachel Thrash, Caitlin Jackson, James Roberts, (will split for 2 rings)

**Announcer:** Christian Stephenson/Kim Hancock

**Saturday, January 30, 2021**

8:00 am

**Beef Showmanship (Ring I: 8 years-12 years; Ring II: 13 years-18 years)**

**Followed by Beef Breeding**

**Superintendent:** Kim Hancock and Angie Byrd

**Assistant Superintendents, Ring I:** Brad Jones, Shani Hay, Ross Overstreet, Tim Ray, Matt Thornton, Angie Byrd, Thomas Brewer, Lindsey Pansano (paddock), Kelby King, Megan White, Caitlin Jackson, Rachel Thrash, Evan Ware

**Assistant Superintendents, Ring II:** Danny Johnson, Kenneth Parker, Heath Steede, Mary Helen Lett, Logan Dale, Christy King (paddock), Clay Smith, Ashley Ivy, Kayla Walters, Shelby Hudson, Bailey Barton, Haley Thomas

**Record Keepers:** Amanda Woods, Ellen Russell, Brittany Odum

**Announcers:** Alex Shock and Christian Stephenson

If you are unable to fulfill your duties, please contact Dr. Henderson or Tawnya Holliman. If you are on multiple shows to work coordinate with the show Superintendents on where you are needed and when, some shows will overlap in time but it will take all of us working together to make things flow well.

The superintendent of each show is responsible for coordinating all needed work to ensure that his particular show and all preliminary activities, such as checking papers, weighing in, etc., are done correctly and in a timely manner. Please allow time to get set up and organized.

The superintendent is responsible for double-checking the lineup of all entries and transferring all materials, including scratches, to the show manager.

The superintendent should appoint one of the assistant superintendents to be responsible for recordkeeping; seeing that ribbons, trophies, etc., are in place.

Please refer to the official show program available from Forrest County Extension Office for specific details and rules of the show.

**STONE COUNTY SCHOOL DISTRICT  
BALANCES AS OF NOVEMBER 30, 2020**

STONE COUNTY SCHOOLS	\$ 5,440,316.86
STONE HIGH SCHOOL ACTIVITY	62,555.87
STONE HIGH SCHOOL ACTIVITY, CULINARY ARTS CAFÉ	10.00
STONE MIDDLE SCHOOL ACTIVITY	44,577.17
STONE ELEMENTARY SCHOOL ACTIVITY	64,744.19
PERKINSTON ELEMENTARY SCHOOL ACTIVITY	40,185.78
ATHLETIC DEPARTMENT	45,871.41
STONE COUNTY SCHOOLS CHILD NUTRITION	188,672.18
STONE COUNTY SCHOOL 15/16 SHORTFALL	679.34
STONE COUNTY SCHOOL 16/17 SHORTFALL	3,519.78
STONE COUNTY SCHOOL 17/18 SHORTFALL	30,745.01
STONE COUNTY SCHOOL 18/19 SHORTFALL	7,154.70
STONE COUNTY SCHOOL 19/20 SHORTFALL	947.11
STONE COUNTY SCHOOL BOND DEBT SERVICE	64.94
STONECOUNTRY SCHOOLS LIMITED TAX NOTE, SERIES 2015	65,521.89
STONE COUNTY SCHOOL PAYROLL	783,190.90
STONE COUNTY SCHOOLS ACCOUNTS PAYABLE	<u>151,363.80</u>
	\$ 6,930,120.93

The above list of bank accounts held at the The First have been reconciled through the date at the top of the report.

Cassie Hardy 12/14/2020  
Cassie Hardy



NOVEMBER 2020  
BANK RECONCILIATION

	BEG BAL	RECEIPTS	INT	SJE-DR	SJE-CR	PAYROLL	CLAIM DKT	MAN CKS	END BAL	O/S DEP	O/S CKS	BANK BAL	RC
1151 STONE HIGH GEN	59,461.98	5,342.40	113.25				1,335.76		63,581.87	1,016.00		62,565.87	x
1151 CULINARY ARTS CAFE	-	-							-			-	
1152 STONE MIDDLE	43,345.83	1,315.32	82.06				126.04		44,617.17	40.00		44,577.17	X
1153 STONE ELEM	64,525.60	1,396.59	120.91				1,298.91		64,744.19			64,744.19	x
1154 PERK ELEM	39,958.84	330.17	75.01				178.24		40,185.78			40,185.78	X
1155 ATHLETIC FUND	38,434.55	16,294.00	76.34				7,541.48		47,263.41	1,392.00		45,871.41	x
2110 CHILD NUTRITION	132,758.84	161,659.16	332.41			62,453.67	56,038.19		176,258.55	20.00		176,238.55	x
2121 CHILD NTR SMR	12,586.31								12,586.31			12,586.31	x
2130 CN COVID	(152.68)								(152.68)			(152.68)	x
4015 15-16 SHORTFALL NO	678.07			1.27					679.34			679.34	X
4016 16-17 SHORTFALL NO	3,504.34	8.85		6.59					3,519.78			3,519.78	X
4017 17-18 SHORTFALL NO	29,471.78	1,216.47		56.76					30,745.01			30,745.01	X
4018 18-19 SHORTFALL NO	5,895.33	1,246.79		12.58					7,154.70			7,154.70	X
4019 19-20 SHORTFALL NO	1.37	944.58		1.16					947.11			947.11	X
4021 3 MILL NOTE, SERIES	59,771.14	5,631.76		118.99					65,521.89			65,521.89	X
4031 BOND DEBT	60.28	4.54	0.12						64.94			64.94	X
7310 PAYROLL CLR	3,258.27		671.84						3,930.11		779,260.79	783,190.90	x
7500 ACCT PAY CLR	2,274.32		493.65						2,767.97		148,595.83	151,363.80	x
TOTAL	495,834.17	195,390.63	1,965.59	197.35	-	62,453.67	66,518.62	-	564,415.45			1,489,804.07	

DISTRICT NAME & NO.: Stone County, 6603

CASH FLOW REPORT - DISTRICT MAINTENANCE FUND

Cash	<u>Jul-20</u>	<u>Aug-20</u>	<u>Sept-20</u>	<u>Oct-20</u>	<u>Nov-20</u>
1120 - cash on hand	3,919,076.27	5,271,196.71	4,832,835.09	4,748,653.44	4,677,768.36
Close out Prior Year					
ACTUAL Revenue					
MAEP	917,136.65	910,246.65	909,721.25	909,721.25	913,925.19
Ad Val Collections	155,025.24	215,922.08	311,360.75	105,348.78	100,833.72
Other Taxes	4,703.33	7,353.70	6,817.93	7,174.42	
Homestead Exemption Reimburse				106,500.00	
Contributions/Donations From Priv Sources					
Indirect Cost Transfer In		3,898.01			
Other: <u>Tuition/Rentals.</u>	400.00	200.00			
Other: <u>Interest</u>	9,873.55	9,366.55	20,149.73	9,358.63	7,828.84
Other: <u>Miscellaneous</u>	5,021.39	12,148.25	11,957.94	13,337.59	12,418.51
Other: <u>Grants-In-Aid</u>	13,228.50	7,504.19	5,771.00	5,771.00	5,771.00
Other: Special Tag	816.00	408.00	408.00	432.00	360.00
Other: <u>National Forest</u>	1,509.94	284.05	155.87	409.99	
Other: <u>Transfers In</u>					
Other: E-Rate				37,199.52	
Other: SF Note Proceeds	225,084.00				
Other: EOY Loan Reverse	235,493.94				
<b>Total Anticipated Revenue</b>	<b>1,568,292.54</b>	<b>1,167,331.48</b>	<b>1,266,342.47</b>	<b>1,195,253.18</b>	<b>1,041,137.26</b>
ACTUAL Expenses					
1120 - Payroll	216,172.10	1,088,144.15	1,074,250.85	1,075,852.80	1,070,902.49
1120 - Accts. Payable		517,548.95	253,273.27	136,285.73	260,466.73
1120 - Transfers Out					
Other: <u>Prior Period JE</u>				3,082.17	
Other: <u>EOY LOANS</u>					
Other: <u>JE's</u>					
Other: <u>Interfund Loan</u>			23,000.00	50,917.56	
Other: _____					
Other: _____					
<b>Total Antipated Expenditures</b>	<b>216,172.10</b>	<b>1,605,693.10</b>	<b>1,350,524.12</b>	<b>1,266,138.26</b>	<b>1,331,369.22</b>
<b>Ending Balance</b>	<b>5,271,196.71</b>	<b>4,832,835.09</b>	<b>4,748,653.44</b>	<b>4,677,768.36</b>	<b>4,387,536.40</b>



## SUMMARY

## CASH FLOW REPORT - DISTRICT MAINTENANCE FUND

Note: MUST reconcile bank statements monthly

	Projected FY 20 Fund 1120	Year To Date Fund 1120	Remaining Revenue/Expense
Expected Revenue			
MAEP	10,195,558.75	4,560,750.99	5,634,807.76
Ad Val Collections	5,688,491.62	888,490.57	4,800,001.05
Other Taxes	57,000.00	26,049.38	30,950.62
Homestead Exemption Reimbursement	192,500.00	106,500.00	86,000.00
Contributions/Donations From Priv Source	-	-	-
Indirect Cost Transfer In	71,593.33	3,898.01	67,695.32
Other: _Tuition/Rental__	27,800.00	600.00	27,200.00
Other: _Interest_____	70,000.00	56,577.30	13,422.70
Other: _Miscellaneous__	43,400.00	54,883.68	(11,483.68)
Other: _Grants-In-Aid__	72,000.00	38,045.69	33,954.31
Other:Special Tags	3,500.00	2,424.00	1,076.00
Other: National Forest	81,000.00	2,359.85	78,640.15
Other: Transfers In	150,000.00	-	150,000.00
Other: E-Rate	35,500.00	37,199.52	(1,699.52)
Other: SF Notes Received	-	225,084.00	(225,084.00)
Other: EOY Loan Reverse	-	235,493.94	(235,493.94)
<b>Total Ant. Rev</b>	<b>16,688,343.70</b>	<b>6,238,356.93</b>	<b>10,449,986.77</b>
Anticipated Expenses			
1120 - Payroll	13,393,577.43	4,525,322.39	8,868,255.04
1120 - Accts. Payable	3,161,689.00	1,167,574.68	1,994,114.32
1120 - Transfers Out	1,309,384.28	-	1,309,384.28
Other: _____		3,082.17	(3,082.17)
Other: _____		-	-
Other: _____		-	-
Other: _____		73,917.56	(73,917.56)
Other: _____		-	-
Other: _____		-	-
<b>Total Antipated Exp.</b>	<b>17,864,650.71</b>	<b>5,769,896.80</b>	<b>12,094,753.91</b>



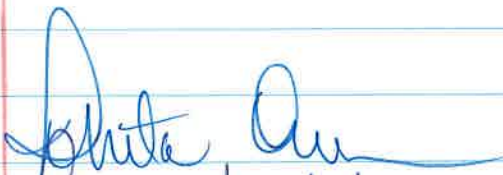
12-7-2020

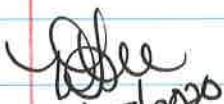
To whom it may concern,

This letter is to inform you that I am resigning from my position as a Kindergarten Teacher Assistant at Perkinson Elementary. I would like to thank you for the opportunity to work for such a great school district. However, I do feel like this is the best decision for me and my family at this time. My last day will be 12-31-2020.

Sincerely,

Jamie Letort

  
Received 12/7/20  
Krista Sablich

  
12/15/2020

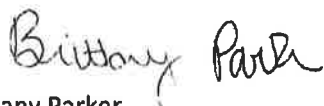
↓

To whom it may concern:

Please except this as my resignation letter. My last day will be January 14<sup>th</sup> of 2021

I have enjoyed working for such an outstanding School. It wasn't an easy decision, because I'm grateful for the rewarding employment I've had with Stone Elementary School.

Sincerely,



Brittany Parker

Teacher Assistant



12/15/2020

December 14, 2020

Ms. Inita Owen  
Stone County School District  
214 Critz St N  
Wiggins MS 39577

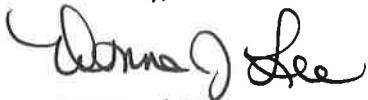
Dear Ms. Owen:

This letter is my official notification to you that my last day of work at the Stone County School District will be June 30, 2021. On that day, I plan to retire from my position of Human Resources Director.

I am excited about my upcoming retirement but wanted to take this opportunity to thank the District for all of the opportunities that I have experienced in working for the school system. I have had the privilege of working with great co-workers and with great leaders. I have genuinely enjoyed my employment in the school district for the past 30 years.

I will definitely miss you and my work "family" when my retirement day comes. I wish you nothing but the best for the future and all of you will stay in my prayers.

Sincerely,



Donna J. Lee



✓

STONE COUNTY SCHOOL DISTRICT  
CERTIFIED EMPLOYEE RECOMMENDATION

Barbara Fowler  
Principal/Administrator

Stone High School  
Location

I would like to recommend Latasha Dunn  
Exploring Computer Science  
for the position of Teacher for the 2020 - 2021 school year.

Effective Date of Employment: January 5, 2021 (Must complete)

Recommended Employee Replaces: Jared Davis (Must complete)

Additional notes/information, if needed:

Certification:  A  AA  AAA  AAAA  Pending

Choose Status Below, when applicable:

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete To/From details):

Within School: From \_\_\_\_\_ To \_\_\_\_\_

Within District: From \_\_\_\_\_ To \_\_\_\_\_

Number of Days to Work:

187 Days  197 Days  200 Days  205 Days  215 Days  
 220 Days  235 Days   
 To be pro-rated according to effective start date

Principal/Supervisor verifies the following: (Must Complete ALL Sections)

Vacancy Advertised/Must Choose One:

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplements  No, emergency hire with Superintendent's approval

Application on File Applicant # 3204

Current License Attached If not attached, please explain: \_\_\_\_\_

References Checked

This line for HR Use Only: \_\_\_\_\_

Barbara Fowler  
Principal/Supervisor

12/15/2020  
Date

Latasha Dunn  
Superintendent

12/16/2020  
Date

Latasha Dunn  
Human Resources

12/16/2020  
Date

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Inita Owen  
Principal/Director

Central Office  
Location

I would like to recommend Robert Owen

for the position of Transportation/Maintenance Director for the 2020-2021 school year.

Effective Date of Employment: 12/14/2020 (Must complete)

Recommended Employee Replaces: Mike Parker (Must complete)

Additional notes/information, if needed: \_\_\_\_\_

Rate of Pay (Choose one) :  Per Salary Scale  Hourly Rate of \$29.26 (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_

Substitute Driver: \$ \_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+

Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):

Within School: From \_\_\_\_\_ To \_\_\_\_\_

Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days

220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/**Must Choose One:**

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval

Application On File Applicant # 3217

References Checked

This line for HR Use Only: \_\_\_\_\_

Inita Owen  
Principal/Supervisor

Donna De  
Superintendent  
Human Resources

12/16/2020  
Date

12/15/2020  
Date

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Sandra Danzey  
Principal/Director

Stone Elementary School  
Location

I would like to recommend Dakota Kirkland  
for the position of Teacher Assistant for the 2020-2021 school year.

Effective Date of Employment: Friday, January 15, 2021 (Must complete)

Recommended Employee Replaces: Brittany Parker (Must complete)

Additional notes/information, if needed: \_\_\_\_\_

Rate of Pay (Choose one) :  Per Salary Scale  Hourly Rate of \$\_\_\_\_\_ (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$\_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):  
 Within School: From \_\_\_\_\_ To \_\_\_\_\_  
 Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**  
 181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/Must Choose One:  
 Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval  
 Application On File Applicant # 3253  
 References Checked

*This line for HR Use Only:* \_\_\_\_\_

Sandra Danzey  
Principal/Supervisor

12-18-20  
Date

[Signature]  
Superintendent

12/16/2020  
Date

[Signature]  
Human Resources

12-18-2020  
Date



STONE COUNTY SCHOOL DISTRICT  
CERTIFIED EMPLOYEE RECOMMENDATION

Barbara Fowler  
Principal/Administrator

Stone High School  
Location

I would like to recommend Eric Giovengo

for the position of Welding for the 2020 - 2021 school year.

Effective Date of Employment: January 5, 2021 (Must complete)

Recommended Employee Replaces: Mark Bounds (Must complete)

Additional notes/information, if needed: Associate in Applied Science Degree

Certification:  A  AA  AAA  AAAA  Pending

Choose Status Below, when applicable:

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete To/From details):

Within School: From \_\_\_\_\_ To \_\_\_\_\_

Within District: From \_\_\_\_\_ To \_\_\_\_\_

Number of Days to Work:

187 Days  197 Days  200 Days  205 Days  215 Days

220 Days  235 Days

To be pro-rated according to effective start date

Principal/Supervisor verifies the following: (Must Complete ALL Sections)

Vacancy Advertised/Must Choose One:

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplements  No, emergency hire with Superintendent's approval

Application on File Applicant # 3256

Current License Attached If not attached, please explain: Applicant must apply for license.

References Checked

This line for HR Use Only: \_\_\_\_\_

Barbara Fowler  
Principal/Supervisor

12/18/2020  
Date

[Signature]  
Superintendent

12/18/2020  
Date

Human Resources

Date

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

\_\_\_\_\_  
Inita Owen  
Principal/Director

\_\_\_\_\_  
Transportation  
Location

I would like to recommend Paula Hickman

for the position of Maintenance for the 2020-2021 school year.

Effective Date of Employment: 01/04/2021 (Must complete)

Recommended Employee Replaces: n/a (Must complete)

Additional notes/information, if needed: Increase hourly rate by \$2.13 due to additional duties

Rate of Pay (Choose one):  Per Salary Scale  Hourly Rate of \$\_\_\_\_\_ (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$\_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):  
 Within School: From \_\_\_\_\_ To \_\_\_\_\_  
 Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/**Must Choose One:**  
 Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval  
 Application On File Applicant # \_\_\_\_\_  
 References Checked

*This line for HR Use Only:* \_\_\_\_\_

\_\_\_\_\_  
Principal/Supervisor  
*Paula Hickman*  
\_\_\_\_\_  
Superintendent  
*Wanda De*  
\_\_\_\_\_  
Human Resources

\_\_\_\_\_  
Date  
*12/16/2020*  
\_\_\_\_\_  
Date  
*12/16/2020*  
\_\_\_\_\_  
Date



# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Inita Owen  
Principal/Director

Transportation  
Location

I would like to recommend Kevin Brent Copeland

for the position of Mechanic/Transportation for the 2020-2021 school year.

Effective Date of Employment: 01/04/2021 (Must complete)

Recommended Employee Replaces: n/a (Must complete)

Additional notes/information, if needed: Increase hourly rate by \$2.43 due to additional duties

Rate of Pay (Choose one) :  Per Salary Scale  Hourly Rate of \$\_\_\_\_\_ (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$\_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):

Within School: From \_\_\_\_\_ To \_\_\_\_\_

Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/**Must Choose One:**

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval

Application On File Applicant # \_\_\_\_\_

References Checked

*This line for HR Use Only:* \_\_\_\_\_

Inita Owen  
Principal/Supervisor

12/14/2020  
Date

Wanda Lee  
Superintendent

12/16/2020  
Date

Human Resources

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Sandra Danzey  
Principal/Director

Stone Elementary School  
Location

I would like to recommend Carolyn Burney

for the position of Sanitizer for the 2020-2021 school year.

Effective Date of Employment: December 14, 2020 (Must complete)

Recommended Employee Replaces: Belinda Martin (Must complete)

Additional notes/information, if needed: \_\_\_\_\_

Rate of Pay (Choose one):  Per Salary Scale  Hourly Rate of \$11.30 (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_

Substitute Driver: \$ \_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+

Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):

Within School: From \_\_\_\_\_ To \_\_\_\_\_

Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days

220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/Must Choose One:

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval

Application On File Applicant # \_\_\_\_\_

References Checked

*This line for HR Use Only:* \_\_\_\_\_

Sandra Danzey  
Principal/Supervisor

12-14-20  
Date

[Signature]  
Superintendent

12/16/2020  
Date

[Signature]  
Human Resources

12-16-2020  
Date

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Jaclyn Parker  
Principal/Director

Child Nutrition - Stone Elementary School  
Location

I would like to recommend Shelli Spears  
for the position of Regular Cafeteria Worker for the 2020-2021 school year.

Effective Date of Employment: 12/7/2020 (Must complete)

Recommended Employee Replaces: Nickolas Gothard (Must complete)

Additional notes/information, if needed: Step 1, Regular, 5 hours

Rate of Pay (Choose one) :  Per Salary Scale  Hourly Rate of \$8.73 (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$ \_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):

Within School: From Floater Position To Stone Elementary School

Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/Must Choose One:

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval

Application On File Applicant # \_\_\_\_\_

References Checked

*This line for HR Use Only:* \_\_\_\_\_

[Signature]  
Principal/Supervisor

[Signature]  
Superintendent

[Signature]  
Human Resources

12/4/2020  
Date

12/16/2020  
Date

12/15/2020  
Date



# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Jaelyn Parker  
Principal/Director

Child Nutrition - Stone Elementary School  
Location

I would like to recommend Nickolas Gothard

for the position of Regular Cafeteria Worker for the 2020-2021 school year.

Effective Date of Employment: 12/7/2020 (Must complete)

Recommended Employee Replaces: Connie Schuit (Must complete)

Additional notes/information, if needed: Step 1, Regular, 6 hours

Rate of Pay (Choose one) :  Per Salary Scale  Hourly Rate of \$8.73 (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$\_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**

New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):

Within School: From 5 hours per day To 6 hours per day

Within District: From \_\_\_\_\_ To \_\_\_\_\_

**Number of Days to Work:**

181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  \_\_\_\_\_  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/Must Choose One:

Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval

Application On File Applicant # \_\_\_\_\_

References Checked

*This line for HR Use Only:* \_\_\_\_\_

[Signature]  
Principal/Supervisor

[Signature]  
Superintendent

[Signature]  
Human Resources

12/4/2020  
Date

12/16/2020  
Date

12/15/2020  
Date

# STONE COUNTY SCHOOL DISTRICT NON-CERTIFIED EMPLOYEE RECOMMENDATION

Adam Stone  
Principal/Director

SHS  
Location

I would like to recommend Juliette Neely

for the position of Registrar for the 2020-2021 school year.

Effective Date of Employment: 11/4/21 (Must complete)

Recommended Employee Replaces: Devin Bond (Must complete)

Additional notes/information, if needed: \_\_\_\_\_

Rate of Pay (Choose one):  Per Salary Scale  Hourly Rate of \$\_\_\_\_\_ (if no scale available)

**Transportation Only:**  Full Time Driver Route: \_\_\_\_\_ Yrs of Experience \_\_\_\_\_  
 Substitute Driver: \$\_\_\_\_\_ per route

**New Teacher Assistant Only:** Choose Level:  Transcript on file:  24 hrs+  48 hrs+  72 hours+  
 Work Keys Test:  Work Keys scores attached

**Choose Status below, when applicable:**


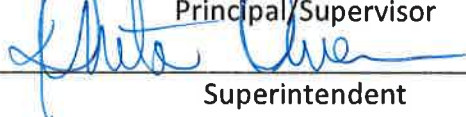
New Employee:  Full-Time  Part-Time

Transferred Employee (Mark correct option below and complete From/To details):  
 Within School: From \_\_\_\_\_ To \_\_\_\_\_  
 Within District: From SES Café' To Stone High School

Number of Days to Work:  
 181 Days  185 Days  187 Days  200 Days  205 Days  
 220 Days  235 Days  TBD  To Be Pro-Rated

**Principal/Supervisor Verifies the following: (Must complete ALL sections)**

Vacancy Advertised/Must Choose One:  
 Yes  N/A Transfer, General Recommendation, Coach, Misc Supplement  No, emergency hire with Superintendent's approval  
 Application On File Applicant # 1323  
 References Checked

This line for HR Use Only: \_\_\_\_\_  
  
Principal/Supervisor  
  
Superintendent

12/17/20  
Date  
12/17/2020  
Date

Human Resources

Date

